

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** J. Mark Dammrose

**Application No.** 10/086,192

**Filed:** February 27, 2002

**Confirmation No.** 8333

**For:** ELECTRONIC SURVEILLANCE VIA  
CORRELATION OF CALL LEGS

**Examiner:** Barry W. Taylor

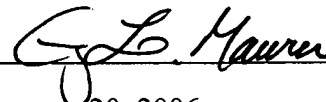
**Art Unit:** 2643

**Attorney Reference No.** 6541-61171-01

### CERTIFICATE OF MAILING

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Attorney or Agent  
for Applicant(s)



Date Mailed January 20, 2006

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### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	35	- 39*	= 0	\$50.00	\$ 0.00
Indep. Claims	8	- 10**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ No additional fee is required.

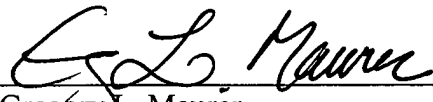
☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing



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Attorney or Agent  
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*E. L. Maurer*

Date Mailed January 20, 2006

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AMENDMENT

In response to the Office Action dated December 20, 2005, please amend the above-referenced Application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 10.